

Title II Project Application
Medford District Resource Advisory Committee

1. Project Number (Assigned by federal unit): OR-115-03-01

2. Project Name: Section 1 Rock
3. County: Jackson_
4. Project Sponsor: John McNeel
5. Date: May 13, 2002
6. Sponsors Phone # : 618-2370
7. Sponsor's E-mail: john mcneel@blm.gov
8. Project Location (attach project area map)

a. 4th Field Watershed Name and HUC #(if known): _____
b. 5th Field Watershed Name and HUC #(if known): Evans Creek Watershed (1710030803)

c. Legal Location:
Township 33S Range 4W Section(s) 1
Township _____ Range _____ Section(s) _____
Township _____ Range _____ Section(s) _____
Township _____ Range _____ Section(s) _____
Township _____ Range _____ Section(s) _____
Township _____ Range _____ Section(s) _____
Township _____ Range _____ Section(s) _____
Township _____ Range _____ Section(s) _____
Township _____ Range _____ Section(s) _____

d. BLM District Medford e. BLM Resource Area Butte Falls
f. National Forest _____ g. Forest Service District _____
h. State / Private / Other lands involved? ☐ Yes ☒ No

9. Statement of Project Goals and Objectives:

To create crushed rock stockpile for use in road maintenance

10. Project Description: (Provide concise description of project and attach map.)

Crush 7,000 cubic yards of rock from the section one quarry and move it to stockpile site near junction of West Fork and East Evans creek roads.

11. Coordination of this project with other related project(s) on adjacent lands?

☐ Yes ☒ No If yes, then describe.

12. How does proposed project meet purposes of the Legislation? [Sec. 203(b)(1)]

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- ☒ Improves maintenance of existing infrastructure. [Sec. 2(b)]
- ☒ Implements stewardship objectives that enhance forest ecosystems. [Sec. 2(b)]
- ☒ Restores and improves land health. [Sec. 2(b)]
- ☒ Restores water quality. [Sec. 2(b)]

13. Project Type (check one) [Sec. 203(b)(1)]

- | | |
|--|---|
| <input checked="" type="checkbox"/> Road Maintenance [Sec. 2(b)(2)(A)] | <input type="checkbox"/> Trail Maintenance [Sec. 2(b)(2)(A)] |
| <input type="checkbox"/> Road Decommission/Obliteration [Sec. 2(b)(2)(A)] | <input type="checkbox"/> Trail Obliteration [Sec. 2(b)(2)(A)] |
| <input type="checkbox"/> Other Infrastructure Maintenance (specify): _____ [Sec. 2(b)(2)(A)] | |
| <input type="checkbox"/> Soil Productivity Improvement [Sec. 2(b)(2)(B)] | <input type="checkbox"/> Forest Health Improvement [Sec. 2(b)(2)(C)] |
| <input type="checkbox"/> Watershed Restoration & Mntc. [Sec. 2(b)(2)(D)] | <input type="checkbox"/> Wildlife Habitat Restoration [Sec. 2(b)(2)(E)] |
| <input type="checkbox"/> Fish Habitat Restoration [Sec. 2(b)(2)(E)] | <input type="checkbox"/> Control of Noxious Weeds [Sec. 2(b)(2)(F)] |
| <input type="checkbox"/> Reestablish Native Species [Sec. 2(b)(2)(G)] | |

☐ Other Project Type (specify) [Sec. 2(b)(2)]: _____

14. Measure of Project Accomplishments/Expected Outcomes [Sec. 203(b)(5)]

- | | |
|---|---|
| a. Total Acres: _____ | b. Total Miles: _____ |
| c. No. Structures: _____ | d. Estimated People Reached (for environmental education projects): _____ |
| e. No. of Laborer Days: _____ | |
| f. Other (specify): <u>7,000 cubic yards rock</u> | |
- _____

15. Duration of Project and Estimated Completion Date [Sec. 203(b)(2)]: 60 days, Oct. 1 2003

16. Target Species Benefitted: (if applicable) _____

17. How will cooperative relationships among people that use federal lands be improved? [Sec. 2(b)(3)]

18. How is this project in the best public interest? [Sec. 203(b)(7)] **Identify benefits to communities?**
Communities will benefit by improving roads and therefore making them safer reducing sedimentation which may adversely effects fish habitat.

19. How does project benefit federal lands/resources?

Crushed rock will be available to restore roads that are deteriorating. Rock will be available to facilitate timber sales and to reduce sedimentation from roads that are within or near coho streams, a federally listed species.

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20. Status of Project Planning

- a. NEPA Complete: ☒ Yes ☐ No
- b. If No, give est. date of completion: _____
- c. NMFS Sec. 7 ESA Consultation Complete: ☒ Yes ☐ No ☐ Not Applicable
- d. USFWS Sec. 7 ESA Consultation Complete: ☒ Yes ☐ No ☐ Not Applicable
- e. Survey & Manage Complete: ☒ Yes ☐ No ☐ Not Applicable
- f. DSL/ODFW* Permits Obtained: ☒ Yes ☐ No ☐ Not Applicable
- g. DLS/COE* 404 Fill/Removal Permit Obtained: ☒ Yes ☐ No ☐ Not Applicable
- h. SHPO* Concurrence Received: ☒ Yes ☐ No ☐ Not Applicable
- i. Project Design(s) Completed: ☒ Yes ☐ No

* DSL = Dept. of State Lands, ODFW = Oregon Dept. of Fish and Wildlife, COE = Army Corps of Engineers, SHPO = State Historic Preservation Officer

21. Proposed Method(s) of Accomplishment

- ☒ Contract ☐ Federal Workforce
County Workforce ☐ Volunteers
☐ Other (specify): _____

22. Will the Project Generate Merchantable Materials? (Sec. 204(e)(3))

- ☐ Yes ☒ No

23. Anticipated Project Costs [Sec. 203(b)(3)]

- a. Total County Title II Funds Requested: \$ 140,000
- b. Is this a multi-year funding request? Yes ☒ No ☐ If yes, then display by fiscal year
- c. FY02 Request: \$ _____ f. FY05 Request: \$ _____
- d. FY03 Request: \$ 140,000 g. FY06 Request: \$ _____
- e. FY04 Request: \$ _____

| Item | Fed. Agency Appropriated Contribution [Sec. 203(b)(4)] | Requested County Title II Contribution [Sec. 203(b)(4)] | Other Contributions [Sec. 203(b)(4)] | Total Available Funds |
|-----------------------------------|---|--|--|-----------------------------|
| 24. Field Work & Site Surveys | | | | |
| 25. NEPA & Sec.7 ESA Consultation | | | | |
| 26. Permit Acquisition | | | | |
| 27. Project Design & Engineering | | | | |

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| Item | Fed. Agency Appropriated Contribution [Sec. 203(b)(4)] | Requested County Title II Contribution [Sec. 203(b)(4)] | Other Contributions [Sec. 203(b)(4)] | Total Available Funds |
|---|---|--|---|--------------------------------------|
| 28. Contract Preparation | | | | |
| 29. Contract Administration | | 5,000 | | |
| 30. Contract Cost | | 135,000 | | |
| 31. Workforce Cost | | | | |
| 32. Materials & Supplies | | | | |
| 33. Monitoring | | | | |
| 34. Other | | | | |
| 35. Project Subtotal | | | | |
| 36. Indirect Costs (Overhead) (per year for multiple year projects) | | | | |
| | | \$140,000 | | \$ |

38. Identify Source(s) of Other Funding in Column C. Above [Sec. 203(b)(4)]

39. Monitoring Plan (Sec.203(b)(6))

- a. **What measures or evaluations will be made to determine how well the proposed project meets the desired ecological conditions?** [Sec. 203(b)(6)] **Who will be responsible for this monitoring item?**

- b. **How will the project be evaluated to determine how well the proposed project contributes towards local employment and/or training opportunities, including summer youth jobs programs such as the Youth Conservation Corps?** [Sec. 203(b)(6)] **Who will be responsible for this monitoring item?**

- c. **What methods and measures of evaluation will be established to determine how well the proposed project improves the use of, or added value to, any products removed from National Forest System lands consistent with the purposes of this Act?** [Sec. 203(b)(6) and Sec. 204(e)(3)] **Who will be responsible for this monitoring item?**

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d. Identify total funding needed to carry out specified monitoring tasks (Table 1, Item 33)

Amount: _____